

## **DISTRICT LEVEL WATER TESTING LABORATORY**

Address: Jai Singhpura, U.P. Jal Nigam, Mathura-281003

जल निगम मथुरा

| Report No:   | eport No: MTR/PS/05/040 (R.T) |                              | ssue Date:                  | 30/05/2024                         | Lab ID                | T-6437          |  |
|--|-------------------------------|------------------------------|-----------------------------|------------------------------------|-----------------------|-----------------|--|
| Remark   | Sample colle                  | cted and submitted by the sc | by the school staff itself. |                                    | Page No               | 02              |  |
|  |                               | <u>Cus</u>                   | stomer Detai                | <u>ls</u>                          |                       |                 |  |
| Contact<br>Person:   | Mr. Rajesh Kumar              |                              | Address:                    | Mithauli, Mathura.                 |                       |                 |  |
| Office Name and Address DISTRICT LEVEL WATER TESTING LABORATOR |                               |                              |                             | LABORATORY, MA                     | THURA                 |                 |  |
| Ref Letter No  | & Date                        | L 60                         | R 11:57                     | Mars 1                             | LD\                   | 1               |  |
|  | 1 5                           | Basic d                      | letails of sam              | <u>ple</u>                         |                       | . \             |  |
| District   |                               | Mathura                      |                             | Block                              | Naujheel              | 7 7             |  |
| Gram Panchayat   |                               | Naujheel                     |                             | Village                            | Mithauli              |                 |  |
| Habitation   |                               | N.R.I Public School, Mithau  | uli                         | Location                           | Mithauli, Mathura.    |                 |  |
| Water Source   |                               | Submersible                  |                             | Sample No.                         | MTR-040 (R.T)         |                 |  |
| Quantity of Sample   |                               | 1000 ML                      |                             | <b>Date of Collection</b>          | 27/05/2024 (10:05 AM) |                 |  |
| Receiving Date   |                               | 27/05/2024 (10:45 AM)        |                             | S. Collector                       | Mr. Rajesh Kumar      |                 |  |
| Sample Depo  | sitor                         | Mr. Rajesh Kumar             |                             | Sampling Method                    | As per IS 1           | 7614: Part-2021 |  |
| Analysis Start Date<br>(Time)                                  |                               | 27/05/2024 (11:20 PM)        | D. All                      | Analysis Completion<br>Date (Time) | 27/05/2024 (04:30 PM) |                 |  |
| Temperature  |                               | 26.9°C                       |                             | Humidity                           | Upto 49%              | Upto 49%        |  |

## Technical Data of Analysis

| Sr.No. | Analyzed                | Observed<br>Value | Specified Values as per BIS 10500:2012 |                          | Ref. Method of Analysis  |  |
|--------|-------------------------|-------------------|--|--------------------------|--|--|
|        | parameters              |                   | Acceptable Limit                       | <u>Permissible Limit</u> | Ref. Method of Analysis  |  |
| 1      | 2                       | 3                 | 4                                      | 5                        | 6  |  |
| 1.     | рН                      | 7.25              | 6.5-8.5                                | No relaxation            | APHA 24th Edition -4500-H+<br>Method B                                   |  |
| 2.     | Turbidity (NTU)         | 1.98              | 2.5                                    | 10                       | APHA 24th Edition -2130-<br>Turbidity Method B                           |  |
| 3.     | TDS (mg/L)              | 365               | 500                                    | 2000                     | APHA 24th Edition -2540-TDS<br>Method C (Dried at 180 degree<br>Celsius) |  |
| 4.     | Fluoride (mg/L)         | 0.98              | 1                                      | 1.5                      | APHA 24th Edition 4500-F Method<br>C (Electrode method) 2017             |  |
| 5.     | Total Hardness (mg/L)   | 90                | 200                                    | 600                      | APHA 24th Edition -2540-TDS<br>Method C (Dried at 180 degree<br>Celsius) |  |
| 6.     | Total Alkalinity (mg/L) | 105               | 200                                    | 600                      | APHA 24th Edition -2320-<br>Alkalinity Method B (Titration<br>method)    |  |
| 7.     | Chloride (mg/L)         | 75                | 250                                    | 1000                     | APHA 24th Edition -4500-Cl<br>Method B (Argentometric -method)           |  |
| 8.     | Calcium (mg/L)          | 09                | 75                                     | 200                      | APHA 24th Edition -3500-Ca<br>Method B (EDTA method)                     |  |
| 9.     | Magnesium (mg/L)        | 27                | 30                                     | 100                      | APHA 24th Edition -3500-Mg<br>Method B (By Calculation)                  |  |
| 10.    | Color (Hazen)           | 06                | 5                                      | 15                       | APHA 24th Edition Color 2120 B<br>(Visual Comparison Method)             |  |
| 11.    | Taste                   | Agreeable         | Agreeable                              | Agreeable                | IS 3025 (Part 7-8):2019  |  |
|        |                         |                   |  |                          |  |  |

| 12. | Odour                              | Agreeable | Agreeable | Agreeable     | IS 3025 (Part 5):2018  |
|-----|------------------------------------|-----------|-----------|---------------|--|
| 13. | Iron as Fe (mg/L)                  | 0.03      | 0.3       | No relaxation | APHA 24th Edition - 3500-Fe<br>Method B (Phenanthroline<br>Method): 2023 |
| 14. | Nitrate as NO <sub>3</sub> (mg/L)  | 11        | 45        | No relaxation | APHA 24th Edition - 4500- NO3<br>Method D (UV Screening<br>Method): 2023 |
| 15. | Sulphate as SO <sub>4</sub> (mg/L) | 16        | 200       | 400           | APHA 24th Edition - 4500-SO4<br>Method E (Turbidimetric Method):<br>2023 |
| 16. | Conductivity (mS/cm)               | 300 F     | OR TEST)  | NGAL          | APHA 24th Edition-2510 B.<br>Conductivity (Laboratory Method)<br>:2017   |

## -: Terms & Conditions :-

- 1. This Certificate refers only to the particular sample(s) submitted for testing.
- 2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract.
- 3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
- 4. Sample will be stored up to 07 days after analysis (in case of non-perishable items only) from the date of issue of tests reports.
- 5. The Bold and underline observed value is a type of notation for outlier or out of the Acceptable and Permissible Limit.
- 6. After taken the report please give us short feedback by rating 1 to 5 star according our services

## -: REVIEW ON ANALYSIS :-

On the basis of above parameter analysis report for the given sample within safe range and under Acceptable Limit according to BIS 10500:2012.

| • | <b>PASS</b> | _(\) |   |  |
|---|-------------|------|---|--|
|   | TATE        |      | ` |  |

• <u>FAIL</u>( )

