

Annexure B

CERTIFICATE OF LAND

File No. 314

Date: 28/06/2024

Certified the land measuring 8100 m² is owned by the Rampersad Singh etc by way of Succession as ancestral property & sale deed (In case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned from to)

It is further certified that owner of the land has leased the said land to N.R.T. Public School (Name of the School/Society/Trust/Company under Section 8 of companies Act, 2013) fully described in the schedule mentioned hereinafter with the following details for a period of 30 (Thirty) years from 23-07-10 to 22-07-40.

| SL | Particular | Details |
|----|--|---------------------------------|
| 1. | Plot No. (s)/survey No. (s)/Khasara No. (s)/Khata No.(s)/ Khatauni No.s | 494 & 496 |
| 2. | Name of street/village, Sub Division, District and State | Mitthauli, Mant, Mathura (U.P.) |

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that N.R.T. Public School Mitthauli, Mant Mathura (Name of the School with name of street, village, sub-division and district) run by name of Bhagat Ji Educational Society (Society/Trust/Company under Section 8 of companies Act, 2013) is located on the said plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 8100 m² (area of land in square meters) situated 494 & 496 [Plot No. (s)/Survey No.(s)/Khasara No.(s)] at Mitthauli, Mant, Mathura (U.P.) (name of street/village, sub division, district and state) and bounded as follows:

North : Ramcharan Bathan Singh etc
East : Mahipend Singh etc
West : Chiddi Singh etc
South : Bayna Dattari Road Via Mitthauli

DM / ADM / SDM / TEHSILDAR / NAIB TEHSILDAR / REGISTRAR / SUB-REGISTRAR / EQUIVALENT LAND AUTHORITY



(Stamp and Signature of the land authority)

(Name of Officer)

Name of District)

The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.